

SUMMARY OF THE JUZ

BIG IDEA OF SURAH MAIDAH: FULFILLING CONTRACTS

- “Oh Messenger, convey what has been revealed to you”, a. 67
- Effect of sins, a. 71
- Easa and Maryam, a. 72-76
- Some righteous followers of Easa from Abyssinia (in light of keeping promises), a. 82
- Some important rulings (part of what’s binding on us)
 - Not making halal things haram
 - Alcohol and gambling
 - Hunting while in ihram (i.e. opportunity is there, but Allah is watching)
 - Don’t ask too many irrelevant questions
 - Sanctity of the Ka’bah (good culture) v. vultural baggage, a. 97, 103-105
 - Testimony at the time of death
- Easa on the DoJ, a. 109-end
 - Allah reminding him of all He’s done for him
 - The Maidah (table spread)
 - Interrogation and Easa’s response
- “The Day when the truthful will benefit from their truthfulness” (promises in full circle)

CONNECTIONS BETWEEN END OF MAIDAH AND BEGINNING OF AN’AAM

- Darkness and Light; Day of Judgement
- “Did you say to people...”; “Despite that, people make others equal to Allah”

BIG IDEA OF SURAH AN’AAM: RECOGNIZING ALLAH THROUGH HIS SIGNS LEADING TO EXCLUSIVE WORSHIP OF ALLAH

- Makkan surah, revealed in one shot
- Three major discussion points: 1) worship of Allah 2) revelation and messengers 3) resurrection and accountability
- All praises and thanks are for Allah, the Creator, so how is someone else equal to Him?, a.1
- Creation and resurrection (very closely related), a.2
- Attitude of Quraysh (constantly seeking a physical miracle, e.g. an angel), a. 7-9
- Messengers are mocked and ridiculed historically but they have the last laugh, a. 10
- “He has mandated on Himself mercy”, a. 12
- Allah is only truly worthy of worship (“He feeds and is not fed”), a. 14

- Scenes of the Day of Judgement (intense regret) and before dying, a. 27-34
- Prophet, We know it makes you sad!, a. 34
- Those looking for a sign to recognize Allah, look at ..., a. 37-38
- Tests and trials from Allah His way of reminding people of who He is (and the result), a. 42-45
- The Messenger is just a messenger (قل لا أقول لكم), a. 50-51
- The followers of the messenger (an excuse for disbelief), so don't disregard them, a. 52-54
- Some signs of Allah (عنده مفاتيح الغيب), a. 59-64
 - Keys of the unseen
 - Puts you to sleep
 - Protects you
- Ibrahim [AS], the role model and his story, a.74-72
- Some other Prophets, a. 83-87
- More physical signs of Allah so we can recognize Him (إن الله فائق الحب), a.95