

إِنَّ الَّذِينَ كَفَرُوا بِآيَاتِنَا سَوْفَ نُصَلِّيهِمْ نَارًا كَلَّمًا نَضِجَتْ جُلُودُهُمْ بَدَلْنَاهُمْ

جُلُودًا غَيْرَهَا لِيَذُوقُوا الْعَذَابَ ۗ إِنَّ اللَّهَ كَانَ عَزِيزًا حَكِيمًا ﴿٥٦﴾ وَالَّذِينَ

ءَامَنُوا وَعَمِلُوا الصَّالِحَاتِ سَنُدْخِلُهُمْ جَنَّاتٍ تَجْرِي مِنْ تَحْتِهَا الْأَنْهَارُ خَالِدِينَ

فِيهَا أَبَدًا ۗ لَهُمْ فِيهَا أَزْوَاجٌ مُطَهَّرَةٌ ۖ وَنُدْخِلُهُمْ ظِلًّا ظَلِيلًا ﴿٥٧﴾ إِنَّ اللَّهَ

يَأْمُرُكُمْ أَنْ تُوَدُّوا الْأَمْنَتِ إِلَىٰ أَهْلِهَا وَإِذَا حَكَمْتُمْ بَيْنَ النَّاسِ أَنْ تَحْكُمُوا بِالْعَدْلِ ۗ

إِنَّ اللَّهَ نِعْمًا يَعْظُمُ بِهِ ۗ إِنَّ اللَّهَ كَانَ سَمِيعًا بَصِيرًا ﴿٥٨﴾ يَا أَيُّهَا الَّذِينَ

ءَامَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِيَ الْأَمْرِ مِنْكُمْ فَإِنْ تَنَزَعْتُمْ فِي شَيْءٍ

فَرُدُّوهُ إِلَى اللَّهِ وَالرَّسُولِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ ۗ ذَلِكَ خَيْرٌ

وَأَحْسَنُ تَأْوِيلًا ﴿٥٩﴾

SUMMARY OF THE JUZ

CONNECTIONS BETWEEN END OF ALE IMRAN AND BEGINNING OF NISAA

- يَا أَيُّهَا الَّذِينَ ءَامَنُوا أَصْبِرُوا → dealing with family, money and loss
- Rulings for men v. women

BIG IDEA OF SURAH NISAA: FAITH, FAMILY, COMMUNITY

- Incredible opening ayah, “O mankind, fear your Lord, who created you from one soul and created from it its mate and dispersed from both of them many men and women. And fear Allah, through whom you ask one another, and the wombs. Indeed Allah is ever, over you, an Observer.”
- Mercy and justice with family and needy elements of the community, a. 1-28
 - dealing with wives, dowry, a. 1, 4
 - orphans and needy, a. 2-3, 5-10
 - inheritance: divine justice and mercy with regards to money, a. 11-14
 - “Filthy” actions, punishment and repentance
 - “live with them in kindness”, a. 19-21
 - Those who you can never marry, a. 22-24
- Allah is merciful to us and wants to make our lives easy (esp in light of rulings above)
- Barriers to justice and mercy
 - Financial corruption
 - Social corruption
 - Envy and jealousy
 - Switching the natural order of roles in the house (الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ)
 - Being self-delusional/boastful/miserly
 - Shirk and showing off
 - Hypocrisy and its dangers
- Establishing justice
 - Being true to our trusts and keeping promises
 - The sunnah of the Messenger
 - Fighting for the weaker elements of society
 - Justice during war and peace (treaties)
 - Accidental deaths
- Reminder to establish justice even if against yourself/family/relatives (part of faith)
- Concluding remarks