

وَلِلَّهِ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ ۗ وَاللَّهُ عَلَىٰ كُلِّ شَيْءٍ قَدِيرٌ ﴿١٨٩﴾ إِنَّ فِي

خَلْقِ السَّمَوَاتِ وَالْأَرْضِ وَاخْتِلَافِ اللَّيْلِ وَالنَّهَارِ لَآيَاتٍ لِأُولِي الْأَلْبَابِ

﴿١٩٠﴾ الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَمًا وَقُعُودًا وَعَلَىٰ جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي

خَلْقِ السَّمَوَاتِ وَالْأَرْضِ رَبَّنَا مَا خَلَقْتَ هَذَا بَطْلًا سُبْحَانَكَ فَقِنَا عَذَابَ

النَّارِ ﴿١٩١﴾ رَبَّنَا إِنَّكَ مَن تَدْخِلِ النَّارَ فَقَدْ أَخْزَيْتَهُ ۗ وَمَا لِلظَّالِمِينَ مِنْ

أَنْصَارٍ ﴿١٩٢﴾ رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ ءَامِنُوا بِرَبِّكُمْ فَآمَنَّا ۗ

رَبَّنَا فَاعْفُرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ ﴿١٩٣﴾ رَبَّنَا وَءَاتِنَا

مَا وَعَدْتَنَا عَلَىٰ رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَمَةِ ۗ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

SUMMARY OF THE JUZ

BIG IDEA OF SURAH ALE IMRAN: NOT GETTING RATTLED BY CIRCUMSTANCES (الثبات)

- Not getting rattled by an ideological onslaught (1-120)
- Not getting rattled by a physical onslaught – the battle of Uhud (120-180)

BATTLE OF UHUD

- Allah's help was there with you at Badr, a. 123
- Slip from the Prophet (SAWS), a. 128
- Reason for loss? Selfishness. a. 130-136
 - Incredible description of the believers
- Slip from the Sahaba, a. 143-155
 - Reality of life, a. 145
 - "Seeing what you love", a. 152
 - "Absolutely no doubt Allah has forgiven them"
- The character of the Prophet (SAWS), a. 159
- Adversity is to make you stronger, a. 165-167
- Courage is a characteristic of faith, a. 173

CONCLUDING REMARKS

- "You will surely be tested in your possessions and in yourselves", a. 186
- Incredible concluding ayaat

CONNECTIONS BETWEEN END OF ALE IMRAN AND BEGINNING OF NISAA

- يَا أَيُّهَا الَّذِينَ ءَامَنُوا اصْبِرُوا → dealing with family, money and loss

BIG IDEA OF SURAH NISAA: FAITH, FAMILY, COMMUNITY

- Incredible opening ayah, "O mankind, fear your Lord, who created you from one soul and created from it its mate and dispersed from both of them many men and women. And fear Allah, through whom you ask one another, and the wombs. Indeed Allah is ever, over you, an Observer."
- Mercy and justice with family and needy elements of the community, a. 1-28
 - dealing with wives, dowry, a. 1, 4
 - orphans and needy, a. 2-3, 5-10
 - inheritance: divine justice and mercy with regards to money, a. 11-14

- “Filthy” actions, punishment and repentance
- “live with them in kindness”, a. 19-21
- Those who you can never marry, a. 22-24
- Allah is merciful to us and wants to make our lives easy (esp in light of rulings above)