

و

Ramadan With Qur'an

Taught by Aarij Anwer

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#ramadanwithquran

يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ حَقَّ تَقَاتِهِ وَلَا تَمُوتُنَّ إِلَّا وَأَنتُمْ مُسْلِمُونَ

﴿١٠٢﴾ وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا ۗ وَادْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ

إِذْ كُنْتُمْ أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَىٰ شَفَا

حُفْرَةٍ مِّنَ النَّارِ فَأَنْقَذَكُمْ مِنْهَا ۗ كَذَٰلِكَ يُبَيِّنُ اللَّهُ لَكُمْ ءَايَاتِهِ لَعَلَّكُمْ تَهْتَدُونَ

﴿١٠٣﴾ وَلِتَكُن مِّنكُمْ أُمَّةٌ يَدْعُونَ إِلَى الْخَيْرِ وَيَأْمُرُونَ بِالْمَعْرُوفِ وَيَنْهَوْنَ

عَنِ الْمُنْكَرِ ۗ وَأُولَٰئِكَ هُمُ الْمُفْلِحُونَ ﴿١٠٤﴾ وَلَا تَكُونُوا كَالَّذِينَ تَفَرَّقُوا

وَآخْتَلَفُوا مِنۢ بَعْدِ مَا جَاءَهُمُ الْبَيِّنَاتُ ۗ وَأُولَٰئِكَ لَهُمْ عَذَابٌ عَظِيمٌ ﴿١٠٥﴾

يَوْمَ تَبْيَضُّ وُجُوهٌ وَتَسْوَدُّ وُجُوهٌ ۗ فَأَمَّا الَّذِينَ اسْوَدَّتْ وُجُوهُهُمْ أَكْفَرْتُمْ بَعْدَ

إِيمَانِكُمْ فذُوقُوا الْعَذَابَ بِمَا كُنْتُمْ تَكْفُرُونَ ﴿١٠٦﴾ وَأَمَّا الَّذِينَ أبيضَّتْ

وَجُوهُهُمْ فِي رَحْمَةِ اللَّهِ هُمْ فِيهَا خَالِدُونَ ﴿١٠٧﴾ تِلْكَ آيَاتُ اللَّهِ تَتْلُوهَا

عَلَيْكَ بِالْحَقِّ قُلِّ وَمَا اللَّهُ يُرِيدُ ظُلْمًا لِلْعَالَمِينَ ﴿١٠٨﴾

SUMMARY OF THE JUZ

SURAH ALE IMRAN

- Ayaat: 200, Madinan Surah
- One of two *zahrawan* – complimentary to Surah Baqarah
- Christian delegation of Najran, Battle of Uhud

CONNECTIONS BETWEEN END OF BAQARAH AND BEGINNING OF ALE IMRAN

- تَزَلَّ عَلَيْكَ الْكِتَابُ → آمَنَ الرَّسُولُ
- قَدْ كَانَ لَكُمْ آيَةٌ فِي فِتْنَتَيْنِ التَّتَمَّتَا → فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ
- Business/money/loans → زَيْنَ لِلنَّاسِ

COMPLIMENTARY NATURE OF THE BAQARAH AND ALE IMRAN

- Both begin with Alif Laam Meem
- Both end with incredibly powerful ayaat
- Both have some remarkable duas in them
- Baqarah addresses Bani Israeel, Ale Imran addresses the Christians
- Baqarah spells out the legislation, Ale Imran comments on its implementation

BIG IDEA OF SURAH ALE IMRAN: NOT GETTING RATTLED BY CIRCUMSTANCES (الشبهات)

- Not getting rattled by an ideological onslaught (1-120)
- Not getting rattled by a physical onslaught – the battle of Uhud (120-180)

THE REALITY OF THE BOOK AND KNOWLEDGE

- “He has sent down upon you, [O Muhammad], the Book in truth”, a. 3
- “It is He who forms you in the wombs however He wills.”, a. 6

- “in it are verses [that are] precise - they are the foundation of the Book - and others unspecific.”, a. 7
- Those firmly grounded in knowledge → excellence + humility; academics + spirituality

THINGS THAT INTERFERE WITH THABAAT

- “Beautified for people is the love of that which they desire”, a. 14
- “out of jealous animosity between themselves”, a. 19
- “kill the prophets without right and kill those who order justice from among the people”, a. 21
- “deluded in their religion”, a. 24
- Incredible dua, a. 26-27

A FAMILY OF THABAAT

- Story of mother of Maryam, Maryam, Easa (family of Imran) and Zakaria, a. 33-60
- “Indeed, Allah is my Lord and your Lord, so worship Him. That is the straight path.”, a. 51

CALLING THE PEOPLE OF THE BOOK

- “Say, “O People of the Scripture, come to a word that is equitable between us and you”, a. 64
- Ibrahim being a role model for steadfastness, a. 66, 94-96
- Some scheming of the Jews of Madinah, a. 72
- But not all are bad, a. 75
- “when Allah took the covenant of the prophets”, a. 81

SHOWING THABAAT

- Seeking the truth, even if it’s found in another race, “Say, “We have believed in Allah and in what was revealed to us and what was revealed to” a. 84
- Spending in the way of Allah, a. 92
- Not being disunited, brotherhood a. 103
- Not making close friends outside of faith, a. 118

BATTLE OF UHUD

- Allah’s help was there with you at Badr, a. 126
- Reason for loss? Selfishness.
- Reality of life, a. 145

- Adversity is to make you stronger, a. 166