

RECITE

وَإِنْ كُنْتُمْ عَلَى سَفَرٍ وَلَمْ تَجِدُوا كَاتِبًا فَرِهَنْ مَّقْبُوضَةً فَإِنْ أَمِنَ بَعْضُكُمْ بَعْضًا
فَلْيُؤَدِّ الَّذِي أُؤْتِمِنَ أَمْنَتَهُ وَلْيَتَّقِ اللَّهَ رَبَّهُ ۗ وَلَا تَكْتُمُوا الشَّهَادَةَ ۗ وَمَنْ يَكْتُمْهَا
فَإِنَّهُ إِثْمٌ قَلْبُهُ ۗ وَاللَّهُ بِمَا تَعْمَلُونَ عَلِيمٌ ﴿٢٨٣﴾ لِلَّهِ مَا فِي السَّمَوَاتِ وَمَا
فِي الْأَرْضِ ۗ وَإِنْ تُبْذَرُوا مَا فِي أَنْفُسِكُمْ أَوْ تَخْفَوْهُ يُحَاسِبْكُمْ بِهِ اللَّهُ ۗ فَيَغْفِرْ لِمَنْ
يَشَاءُ وَيُعَذِّبُ مَنْ يَشَاءُ ۗ وَاللَّهُ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ﴿٢٨٤﴾ ءَأَمِنَ
الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ ۗ وَالْمُؤْمِنُونَ ۗ كُلٌّ ءَأَمِنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ
وَرُسُلِهِ ۗ لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِّنْ رُّسُلِهِ ۗ وَقَالُوا سَمِعْنَا وَأَطَعْنَا ۗ غُفْرَانَكَ رَبَّنَا
وَإِلَيْكَ الْمَصِيرُ ﴿٢٨٥﴾ لَا يَكْلِفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا ۗ لَهَا مَا كَسَبَتْ
وَعَلَيْهَا مَا كَسَبَتْ ۗ رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا ۗ رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا

إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِن قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ

وَأَعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ

SUMMARY OF THE JUZ

Big Idea of Surah Baqarah: Leadership on the Earth

The Shariah – Comprehensive Way of Life

- Social justice, a. 178 – 182
- Fasting, a. 183 – 188
 - Family life, “They are clothing for you and you are clothing for them.”
- Sacrifice and fighting for the cause, a. 190 – 195, 213 – 218
- Hajj, a. 196 – 203
 - Taqwa, “And take provisions, but indeed, the best provision is fear of Allah. And fear Me, O you of understanding.”
 - Famous dua, a.201
- Gambling and alcohol, a. 219
- Family life, a. 220 – 242
 - Choose a spouse carefully, a. 221
 - Procreation an object of marriage, a. 222-3
 - “Then, either keep [her] in an acceptable manner or release [her] with good treatment.” a. 229
 - “Maintain with care the [obligatory] prayers” a. 238
- Seeking Allah’s help and how Allah sends help
 - Story of Talut, Dawud and Jalut, a. 246 – 252
 - Ayatul Kursi, a. 255
 - “There shall be no compulsion in [acceptance of] the religion.”
 - “He brings them out from darkneses into the light.”
 - Ibrahim [AS] and the king, a. 258
 - Uzair [AS], a. 259
 - Doubts in faith? Ibrahim’s [AS] request, a. 260
- The right charity, a. 261 – 274

- “like a seed [of grain] which grows seven spikes; in each spike is a hundred grains.”
- “then do not follow up what they have spent with reminders [of it] or [other] injury”
- Being quiet and saying good things is charity too! a. 263
- 3 stunning examples
- Trash is not charity, a. 266
- “Satan threatens you with poverty and orders you to immorality”
- Finding the right people to give charity to, a. 273
- Incredible description of a believer, a. 274
- Monetary dealings: business, interest, loans and collaterals a. 276 - 283
 - "Trade is [just] like interest."
 - What's done in the past is done, but time to move on and rectify.
 - “Allah destroys interest and gives increase for charities.”
 - “then be informed of a war [against you] from Allah and His Messenger.”
 - Insight into Islamic ethics:
 - “And if someone is in hardship”
 - “And fear a Day when you will be returned to Allah.”
 - Ayat al-dayn – the ayah of loans
 - Make sure everything is clear!
 - Make sure that no one is wronged or harmed or taken advantage of
 - Collaterals in a loan
- Last two ayaat: Life is hard, but it will never be unbearable

DAILY DUA

عَنْ أَنَسٍ ، قَالَ : " كُنْتُ جَالِسًا مَعَ رَسُولِ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

فِي الْحَلَقَةِ إِذْ جَاءَ رَجُلٌ فَسَلَّمَ ، فَرَدَّ عَلَيْهِ ، فَلَمَّا جَلَسَ ، قَالَ : الْحَمْدُ لِلَّهِ

حَمْدًا كَثِيرًا طَيِّبًا مُبَارَكًا فِيهِ كَمَا يُحِبُّ رَبُّنَا وَيَرْضَى . فَقَالَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ

وَسَلَّمَ : " وَالَّذِي نَفْسِي بِيَدِهِ ، لَقَدْ ابْتَدَرَهَا عَشْرَةُ أَمْلاَكٍ كُلُّهُمْ حَرِيصٌ عَلَيَّ

أَنْ يَكْتُبُوهَا ، فَمَا دَرَوْا كَيْفَ يَكْتُبُونَهَا ، حَتَّى رَفَعُوهُ إِلَى ذِي الْعِزَّةِ ، فَقَالَ :

اَكْتُبُوهَا كَمَا قَالَ عَبْدِي "

Anas [RA] said, "I was sitting with the Messenger of Allah (SAWS) in a gathering when a man came and greeted the Messenger, so he (SAWS) replied. When this man sat, he said,

"All praise is for Allah, the type of praise that is abundant and pure, just like our Lord loves and is pleased by."

So the Messenger (SAWS) said, "I swear by Allah, ten angels were greedily rushing to write this statement. When they couldn't settle this between themselves, they raised the matter to Allah who said, "Write it as my slave has said".

Reported in Sunan An-Nasa'i.