

و

Ramadan With Qur'an

Taught by Aarij Anwer

سورة
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#ramadanwithquran

RECITE

يَا أَيُّهَا الَّذِينَ ءَامَنُوا كُتِبَ عَلَيْكُمُ الصِّيَامُ كَمَا كُتِبَ عَلَى الَّذِينَ مِن قَبْلِكُمْ لَعَلَّكُمْ

تَتَّقُونَ ﴿١٨٣﴾ أَيَّامًا مَّعْدُودَاتٍ ۚ فَمَن كَانَ مِنكُم مَّرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ

مِّنْ أَيَّامٍ أُخَرَ ۗ وَعَلَى الَّذِينَ يُطِيقُونَهُ فِدْيَةٌ طَعَامُ مِسْكِينٍ ۗ فَمَن تَطَوَّعَ خَيْرًا

فَهُوَ خَيْرٌ لَهُ ۗ وَأَن تَصُومُوا خَيْرٌ لَّكُمْ إِن كُنتُمْ تَعْلَمُونَ ﴿١٨٤﴾ شَهْرُ

رَمَضَانَ الَّذِي أُنزِلَ فِيهِ الْقُرْءَانُ هُدًى لِّلنَّاسِ وَبَيِّنَاتٍ مِّنَ الْهُدَى وَالْفُرْقَانِ ۚ

فَمَن شَهِدَ مِنكُمُ الشَّهْرَ فَلْيَصُمْهُ ۗ وَمَن كَانَ مَرِيضًا أَوْ عَلَى سَفَرٍ فَعِدَّةٌ مِّنْ أَيَّامٍ

أُخَرَ ۗ يُرِيدُ اللَّهُ بِكُمُ الْيُسْرَ وَلَا يُرِيدُ بِكُمُ الْعُسْرَ وَلِتُكْمِلُوا الْعِدَّةَ وَلِتُكَبِّرُوا اللَّهَ

عَلَىٰ مَا هَدَىٰكُمْ وَلَعَلَّكُمْ تَشْكُرُونَ ﴿١٨٥﴾ وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي

قَرِيبٌ ۖ أَجِيبُ دَعْوَةَ الدَّاعِ إِذَا دَعَانَ ۖ فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا بِي لَعَلَّهُمْ

يُرْشِدُونَ ﴿١٨٦﴾

SUMMARY OF THE JUZ

Big Idea of Surah Baqarah: Leadership on the Earth

- Leadership gone wrong: Bani Israeel
 - Loopholes and excuses → something is wrong
 - “And among them are unlettered ones” a. 78
 - “Yes, whoever earns evil and his sin has encompassed him - those are the companions of the Fire; they will abide therein eternally” a. 81
 - The contract with Bani Israeel a. 83
 - 4 times in the Qur’an
 - “except a few of you”
- Then Allah refutes their excuses:
 - “So do you believe in part of the Scripture and disbelieve in part?” a.85
 - “And when it is said to them, "Believe in what Allah has revealed," they say, "We believe [only] in what was revealed to us." And they disbelieve in what came after it, while it is the truth confirming that which is with them. Say, "Then why did you kill the prophets of Allah before, if you are [indeed] believers?" a. 91
 - “And when a messenger from Allah came to them confirming that which was with them, a party of those who had been given the Scripture threw the Scripture of Allah behind their backs as if they did not know [what it contained].” a. 101
- Lessons in leadership:
 - Choose wise words: “O you who have believed, say not [to Allah 's Messenger], "Ra'ina" but say, "Unthurna" and listen.” a. 104
 - Haters gonna hate: “So pardon and overlook until Allah delivers His command.” a. 109
 - Try your best: “whoever submits his face in Islam to Allah while being a doer of good will have his reward with his Lord.” a. 112

All of this mentioned so we can apply it to ourselves

- It won't be settled: "But Allah will judge between them on the Day of Resurrection concerning that over which they used to differ." a. 113
- Sticking to Allah's book: "Those to whom We have given the Book recite it with its true recital. They [are the ones who] believe in it." a. 121
- Best-case example of Leadership: Ibrahim [AS]
 - Comes with tests! "when Abraham was tried by his Lord with commands and he fulfilled them. [Allah] said, "Indeed, I will make you a leader for the people." a. 124
 - Planning for the future: "[Abraham] said, "And of my descendants?" [Allah] said, "My covenant does not include the wrongdoers."
 - "And [mention] when Abraham was raising the foundations of the House" a. 127
 - The standard: "And who would be averse to the religion of Abraham except one who makes a fool of himself." a. 130
- "Say, [O believers], "We have believed in Allah and" a. 136
- Changing of the Qiblah a. 142-149 → our turn at leadership as a nation
 - Expected to be balanced a. 142
 - Remembrance of Allah, prayer and patience a. 153
 - Sacrifice a. 157
 - Shedding cultural baggage a. 165
 - True piety isn't just rituals a. 177
- The Shariah – Comprehensive Way of Life
 - Social justice a. 178 – 182
 - Fasting a. 183 - 188
 - Sacrifice and fighting for the cause a. 190 - 195
 - Hajj a. 196 – 203
 - Family life a. 220 - 242

DAILY DUA

كَانَ النَّبِيُّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ إِذَا قَامَ مِنَ اللَّيْلِ يَتَهَجَّدُ قَالَ:

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ قَيِّمُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ وَلَكَ الْحَمْدُ لَكَ
مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ فِيهِنَّ وَلَكَ الْحَمْدُ أَنْتَ نُورُ السَّمَوَاتِ
وَالْأَرْضِ وَمَنْ فِيهِنَّ وَلَكَ الْحَمْدُ أَنْتَ مَلِكُ السَّمَوَاتِ وَالْأَرْضِ وَلَكَ الْحَمْدُ
أَنْتَ الْحَقُّ وَوَعْدُكَ الْحَقُّ وَلِقَاؤُكَ حَقٌّ وَقَوْلُكَ حَقٌّ وَالْجَنَّةُ حَقٌّ وَالنَّارُ حَقٌّ
وَالنَّبِيُّونَ حَقٌّ وَمُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ حَقٌّ وَالسَّاعَةُ حَقٌّ اللَّهُمَّ لَكَ
أَسْلَمْتُ وَبِكَ آمَنْتُ وَعَلَيْكَ تَوَكَّلْتُ وَإِلَيْكَ أُنَبْتُ وَبِكَ خَاصَمْتُ وَإِلَيْكَ
حَاكَمْتُ فَاغْفِرْ لِي مَا قَدَّمْتُ وَمَا أَخَّرْتُ وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ أَنْتَ
الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ لَا إِلَهَ إِلَّا أَنْتَ أَوْ لَا إِلَهَ غَيْرُكَ

The Prophet [SAWS] used to say when praying tahajjud (the night prayer),

“Oh Allah, all praise is exclusively for you. You are the establisher of the skies, Earth and all within them.

All praise is exclusively for you, You have the possession of the Heavens and the Earth And whatever is in them.

All praise is exclusively for you, You are the Light of the Heavens and the Earth and whoever is in them.

All praise is exclusively for you, You are the King of the Heavens and the Earth.

All praise is exclusively for you, for You are the Truth, Your Promise is the truth, your meeting is true, Your Word is the truth, Paradise is true, Hell is true, all the Prophets (Peace be upon them) are true, Muhammad is true, the Day of Resurrection is true.

O Allah, to You exclusively I surrender. In you exclusively, I believe. On you exclusively, I depend. To you exclusively, I repent. With Your help exclusively, I argue (with opponents). And to you exclusively, I look for judgment and authority.

So forgive me my previous and future sins, whatever I concealed and what I revealed. You are the One who make (some people) forward And (some) backward. There is none to be worshipped but you.

Reported in Sahih Bukhari.