

FORMAT FOR THE PROGRAM

Recitation of a selected passage: ~20 minutes

Summary of the juz: ~45 minutes

- Big ideas presented in the Qur'an
- Cohesiveness

Translation and study of recited passage: ~20 minutes

Daily dua: ~5 minutes

RECITE

يَا أَيُّهَا النَّاسُ اعْبُدُوا رَبَّكُمُ الَّذِي خَلَقَكُمْ وَالَّذِينَ مِنْ قَبْلِكُمْ لَعَلَّكُمْ تَتَّقُونَ ﴿٢١﴾

الَّذِي جَعَلَ لَكُمْ الْأَرْضَ فِرَاشًا وَالسَّمَاءَ بِنَاءً وَأَنْزَلَ مِنَ السَّمَاءِ مَاءً فَأَخْرَجَ

بِهِ مِنَ الشَّجَرَاتِ رِزْقًا لَكُمْ فَلَا تَجْعَلُوا لِلَّهِ أَنْدَادًا وَأَنْتُمْ تَعْلَمُونَ ﴿٢٢﴾ وَإِنْ

كُنْتُمْ فِي رَيْبٍ مِمَّا نَزَّلْنَا عَلَىٰ عَبْدِنَا فَأْتُوا بِسُورَةٍ مِثْلِهِ وَادْعُوا شُهَدَاءَكُمْ

مَنْ دُونِ اللَّهِ إِنْ كُنْتُمْ صَادِقِينَ ﴿٢٣﴾ فَإِنْ لَمْ تَفْعَلُوا وَلَنْ تَفْعَلُوا فَاتَّقُوا

النَّارَ الَّتِي وَقُودُهَا النَّاسُ وَالْحِجَارَةُ أُعِدَّتْ لِلْكَافِرِينَ ﴿٢٤﴾ وَبَشِّرِ الَّذِينَ

ءَامِنُوا وَعَمِلُوا الصَّالِحَاتِ اِنَّ لَهُمْ جَنَّتٍ تَجْرِي مِنْ تَحْتِهَا الْاَنْهَارُ كُلَّمَا رُزِقُوا

مِنْهَا مِنْ ثَمَرَةٍ رِزْقًا ۗ قَالُوا هَذَا الَّذِي رُزِقْنَا مِنْ قَبْلُ ۗ وَاَتُوا بِهِ ۗ مُتَشَبِهًا ۗ وَلَهُمْ

فِيهَا اَزْوَاجٌ مُطَهَّرَةٌ ۗ وَهُمْ فِيهَا خَالِدُونَ ﴿٢٥﴾

SUMMARY OF THE JUZ

Surah Fatiha, Baqarah 1-141

Big Idea of Surah Fatiha: Faith, life and the afterlife

- Names of the Surah: Fatiha, Ummul Kitab, Mathani, Salat
- Ayat: 7
- Virtues: لا صلاة لمن لم يقرأ بفاتحة الكتاب
- [All] praise is [due] to Allah, Lord of the worlds
 - no extra emphasis added
- The Entirely Merciful, the Especially Merciful
 - Difference, implications, ocean v. lake
- Sovereign of the Day of Recompense
 - Micro v. Macro
- It is You we worship and You we ask for help
 - Present: statement
 - Future: a promise/contract
- Guide us to the straight path
 - Individual v. communal
 - Individual: personal/emotional, direction in life/midlife crisis, parents, spouse, kids
 - Communal: gender (men v. women), governance (individual freedoms v. authority), economics (pursuit of profit v. ethics/morality)
- The path of those upon whom You have bestowed favor

- not of those who have evoked [Your] anger or of those who are astray. (7)

Connections between Fatiha and beginning of Baqarah

- Guidance: $\text{ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ} \rightarrow \text{أَهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ}$
- Role models: $\text{الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ} \rightarrow \text{صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ}$
- Worst case scenarios:

Big Idea of Surah Baqarah: Leadership on the Earth

- Alif, Lam, Meem.
- a guidance
- Types of people
 - for those conscious of Allah
 - Their properties?
 - Constantly in action
 - Absolute certainty in the afterlife
 - Those are upon [right] guidance
 - Every disbeliever?
 - Hypocrisy = being two-faced
 - Two examples to demonstrate their nature: biggest losers, scared of the Shariah
- Why before how
- The Challenge
- Fire and Paradise
- A note about the Qur'an and guidance
- It is He who created for you all of that which is on the earth
- The beginning of leadership: Adam [AS]
 - Angels as a model of leadership: total submission, extreme capability, utmost humility
 - Knowledge and learning
 - Satan, temptation, imagination
 - Repentance and humility
- Leadership gone wrong: Bani Israeel
 - 1st person
 - Reason for disbelieve? Racism
 - Selling the ayaat of Allah
 - Certainty in the afterlife
 - "Remember when..."

- Were all of them bad? Ayah 62
- Loopholes and excuses → something is wrong
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- Best-case example of Leadership: Ibrahim [AS]

STUDY OF RECITED PASSAGE

DAILY DUA

" مَنْ أَكَلَ طَعَامًا فَقَالَ: الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنِي هَذَا وَرَزَقَنِيهِ مِنْ غَيْرِ

حَوْلٍ مِنِّي وَلَا قُوَّةٍ غَفَرَ اللَّهُ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ، وَمَنْ لَبَسَ ثَوْبًا فَقَالَ:

الْحَمْدُ لِلَّهِ الَّذِي كَسَانِي هَذَا وَرَزَقَنِيهِ مِنْ غَيْرِ حَوْلٍ مِنِّي وَلَا قُوَّةٍ غَفَرَ اللَّهُ لَهُ

مَا تَقَدَّمَ مِنْ ذَنْبِهِ “ . لَفْظُهُمَا وَاحِدٌ . رَوَاهُ الْإِمَامُ أَحْمَدُ